ATTORNEY DOCKET NO. 200209611-1

IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):	:(X) Utility () Design
	(X) original patent application,
	() continuation-in-part application

INVENTOR(S): Stephan K. BARSUN, et al.

TITLE:

PREVENTING A PLURALITY OF ELECTRONIC DEVICES FROM BEING PULLED OUT OF A RACK SIMULTANEOUSLY

Enc	losed are:			
(X)	The Declaration and Power of Attorne	y. (X) signed	() unsigned or partially sign	ned
(X)	sheets of drawings (one set)	() Associate Power of Atto	rney
()	Form PTO-1449 () Information Disclos	ure Statement and Form PTC)-1449
()	Priority document(s) () (Other)		(fee \$	_)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY					
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS	
TOTAL CLAIMS	20 — 20	0	X \$18	\$	0
INDEPENDENT CLAIMS	з — з	0	X \$84	\$	0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0
BASIC FEE: Design (\$330.00); Utility (\$750.00)			\$	750	
TOTAL FILING FEE			\$	750	
			OTHER FEES	\$	
TOTAL CHARGES TO DEPOSIT ACCOUNT			POSIT ACCOUNT	\$	750

Charge \$ 750 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. <u>EV302956684US</u>
Date of Deposit 07/15/03
I hereby certify that this is being deposited with the United States Postal Service Express Mail Post Office to Addressee service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C.

Typed Name: Anthony Chou

Respectfully submitted.

Stephan K. BARSUN, et al.

James P. Hao

Attorney/Agent for Applicant(s)

Reg. No.

36,398 Date: 07/15/03

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Commissioner 20231.